

2. Other Business.

Federal Communications Commission.

Geraldine A. Matise,
*Chief, Network Services Division, Common
 Carrier Bureau.*

[FR Doc. 98-11348 Filed 4-27-98; 8:45 am]

BILLING CODE 6712-01-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1214-DR]

Alabama; Amendment No. 2 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency
 Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice
 of a major disaster for the State of
 Alabama (FEMA-1214-DR), dated April
 9, 1998, and related determinations.

EFFECTIVE DATE: April 17, 1998.

FOR FURTHER INFORMATION CONTACT:
 Madge Dale, Response and Recovery
 Directorate, Federal Emergency
 Management Agency, Washington, DC
 20472, (202) 646-3260.

SUPPLEMENTARY INFORMATION: The notice
 of a major disaster for the State of
 Alabama, is hereby amended to include
 the following area among those areas
 determined to have been adversely
 affected by the catastrophe declared a
 major disaster by the President in his
 declaration of April 9, 1998:

Cullman County for Individual Assistance.
 (The following Catalog of Federal Domestic
 Assistance Numbers (CFDA) are to be used
 for reporting and drawing funds: 83.537,
 Community Disaster Loans; 83.538, Cora
 Brown Fund Program; 83.539, Crisis
 Counseling; 83.540, Disaster Legal Services
 Program; 83.541, Disaster Unemployment
 Assistance (DUA); 83.542, Fire Suppression
 Assistance; 83.543, Individual and Family
 Grant (IFG) Program; 83.544, Public
 Assistance Grants; 83.545, Disaster Housing
 Program; 83.548, Hazard Mitigation Grant
 Program.)

Dennis H. Kwiatkowski,
*Deputy Associate Director, Response and
 Recovery Directorate.*
 [FR Doc. 98-11220 Filed 4-27-98; 8:45 am]
 BILLING CODE 6718-02-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1195-DR]

Florida; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency
 Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice
 of a major disaster for the State of
 Florida (FEMA-1195-DR), dated
 January 6, 1998, and related
 determinations.

EFFECTIVE DATE: April 17, 1998.

FOR FURTHER INFORMATION CONTACT:
 Madge Dale, Response and Recovery
 Directorate, Federal Emergency
 Management Agency, Washington, DC
 20472, (202) 646-3260.

SUPPLEMENTARY INFORMATION: The notice
 of a major disaster for the State of
 Florida, is hereby amended to include
 the following area among those areas
 determined to have been adversely
 affected by the catastrophe declared a
 major disaster by the President in his
 declaration of January 6, 1998:

Bay County for Individual Assistance
 (already designated for Public Assistance).
 (The following Catalog of Federal Domestic
 Assistance Numbers (CFDA) are to be used
 for reporting and drawing funds: 83.537,
 Community Disaster Loans; 83.538, Cora
 Brown Fund Program; 83.539, Crisis
 Counseling; 83.540, Disaster Legal Services
 Program; 83.541, Disaster Unemployment
 Assistance (DUA); 83.542, Fire Suppression
 Assistance; 83.543, Individual and Family
 Grant (IFG) Program; 83.544, Public
 Assistance Grants; 83.545, Disaster Housing
 Program; 83.548, Hazard Mitigation Grant
 Program.)

Dennis H. Kwiatkowski,
*Deputy Associate Director, Response and
 Recovery Directorate.*
 [FR Doc. 98-11219 Filed 4-27-98; 8:45 am]
 BILLING CODE 6718-02-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1209-DR]

Georgia; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency
 Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice
 of a major disaster for the State of
 Georgia (FEMA-1209-DR), dated March
 11, 1998, and related determinations.

EFFECTIVE DATE: April 16, 1998.

FOR FURTHER INFORMATION CONTACT:
 Madge Dale, Response and Recovery
 Directorate, Federal Emergency
 Management Agency, Washington, DC
 20472, (202) 646-3260.

SUPPLEMENTARY INFORMATION: Notice is
 hereby given that in a letter dated April
 16, 1998, the President amended his
 declaration of March 11, 1998, to define

the incident period for this disaster as
 February 14, 1998, and continuing.

(The following Catalog of Federal Domestic
 Assistance Numbers (CFDA) are to be used
 for reporting and drawing funds: 83.537,
 Community Disaster Loans; 83.538, Cora
 Brown Fund Program; 83.539, Crisis
 Counseling; 83.540, Disaster Legal Services
 Program; 83.541, Disaster Unemployment
 Assistance (DUA); 83.542, Fire Suppression
 Assistance; 83.543, Individual and Family
 Grant (IFG) Program; 83.544, Public
 Assistance Grants; 83.545, Disaster Housing
 Program; 83.548, Hazard Mitigation Grant
 Program.)

Dennis H. Kwiatkowski,
*Deputy Associate Director, Response and
 Recovery Directorate.*
 [FR Doc. 98-11218 Filed 4-27-98; 8:45 am]
 BILLING CODE 6718-02-P

FEDERAL MARITIME COMMISSION

Ocean Freight Forwarder License; Applicants

Notice is hereby given that the
 following applicants have filed with the
 Federal Maritime Commission
 applications for licenses as ocean freight
 forwarders pursuant to section 19 of the
 Shipping Act of 1984 (46 U.S.C. app.
 1718 and 46 CFR 510).

Persons knowing of any reason why
 any of the following applicants should
 not receive a license are requested to
 contact the Office of Freight Forwarders,
 Federal Maritime Commission,
 Washington, D.C. 20573.

Ocean's Freight, Inc., 4210 N.W. 35th
 Court, Miami, FL 33142, Officer: Luis
 Miguel Boscan, President.

Dated: April 22, 1998.

Joseph C. Polking,
Secretary.

[FR Doc. 98-11159 Filed 4-27-98; 8:45 am]

BILLING CODE 6730-01-M

FEDERAL RESERVE SYSTEM

Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have
 applied under the Change in Bank
 Control Act (12 U.S.C. 1817(j)) and §
 225.41 of the Board's Regulation Y (12
 CFR 225.41) to acquire a bank or bank
 holding company. The factors that are
 considered in acting on the notices are
 set forth in paragraph 7 of the Act (12
 U.S.C. 1817(j)(7)).

The notices are available for
 immediate inspection at the Federal
 Reserve Bank indicated. The notices
 also will be available for inspection at